

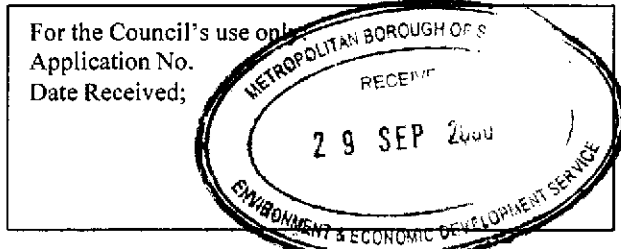
# Planning Application Form: PLEASE RETURN TO:

DEED (Development and Control),  
Stockport M.B.C.,  
Hygarth House,  
103, Wellington Road South,  
Stockport SK1 3TT

Telephone: 0161 474 3617  
Email: [support.dc@stockport.gov.uk](mailto:support.dc@stockport.gov.uk)

Please read the guidance notes that will help you complete this form. 4 copies of the form and 4 sets of plans should be submitted.

024357



### 1

#### Name and address of applicant

Name

Address

Postcode

Daytime Tel. No

Email

#### Name and address of agent (if applicable)

Name

Address

Postcode

Daytime Tel No

Email

### 2 Proposed Development

#### A: Location of proposed development

#### B: Description of Proposed Development (specify the number of units in the case of housing development)

C: Size of the site (edge in RED on submitted site plan)  Hectares

D: Is the proposal for a temporary period?  Yes  No

If Yes for how long?

E: Do you own or control any adjoining land? (edge in blue on the submitted site plan)  Yes  No

#### Type of Application

### 3 Please choose one option

A. This is an **Outline** application  *If so go to question 4*

B. This is a **Reserved matters** application  *If so go to question 4*

Outline Application No:  Date of Outline permission

C This is a **Full** application for:-

- I. Building or engineering operation only
- OR
- II. Change of use **without** any building or engineering operations at present
- III. Change of use **and** building or engineering operations
- IV. Mining or waste disposal **Complete additional form**
- V. This is an application for **renewal of a temporary permission**

Application No of existing permission

- VI. This is an application for **removal or variation of a condition** of a previous planning permission

Condition No

Application No

**If so go to Question 5**

#### 4 **Outline Applications and Reserved Matters application**

*If you have ticked A OR B in Question 3, please tick the relevant boxes.*

Do you wish to seek approval for any of the following matters as part of the application?  Yes  No

If yes, please tick the relevant box(es)

Siting  Design  External Appearance  Means of access  Landscape

#### 5 **Roads and Public Rights of Way**

- A. Do you propose to create a new access to a highway?  Yes  No
- B. Do you propose to alter an existing access to a highway?  Yes  No
- C. Do you propose to alter, close or divert a public right of way?  Yes  No

If yes please show on the submitted plans

#### 6 **Trees**

Do you intend to fell, lop or top any trees as part of the proposed development?

Yes  No

If yes, please show the tree(s) on the plan(s) and describe the work.

#### 7 **Existing and Previous Uses, Demolition and Land Contamination**

- A. Please state existing use of the land/buildings. If vacant, please state last use and date when last used (if known)

- B. Are any buildings to be demolished? Yes  No

If yes, please show these on submitted plan

- C Does the applicant know or has he/she any reasons to suspect that the land forming any part of the application site, or any land adjacent to or within influencing distance of it is contaminated in any way?

Yes  No

- D If the answer to C is YES PLEASE PROVIDE INFORMATION ON A SEPARATE SHEET. REFER TO GYGU REPORT

8

**Further Information**

Complete where appropriate

A. Type and colour of the materials to be used for the :-

Roof Metal insulated ribbed roof in goosewing grey - gunmetal grey to fascias and soffit. Larch timber panelling to the pediment roof vertical surfaces. Photovoltaic panels to part roof of Children's Centre and rear of the hall

Exterior walls

Two colour brickwork walls to eaves level with contrasting cills and lightly ribbed insulated metal panels above eaves level. Larch timber cladding to class entrances, aluminium windows & doors.

B. How many vehicle parking spaces will be provided within the site?

New Spaces:

50

Existing Spaces

0

C. How will surface water be disposed of? (e.g. main drains, watercourses, soakaway)

To main drains.

D. How will foul sewage be disposed of? (e.g. main sewers, septic tank, cesspool).

To main sewers.

PART  
TWO

If your proposal is for non-residential development, complete PART TWO. If not go to Question 17  
Answer those questions relevant to your proposal. Failure to complete PART TWO could delay processing.

**9 Industrial Development**

A. Describe any processes to be carried out on and the end products

N/A

B. What type of plant or machinery will be installed?

N/A

**10 Related Development**

Is the proposal related to any of the following:-

A. An existing use on or near the site?

 Yes No

B. A larger scheme for which permission is not at present sought

 Yes No

C. Existing premises which are no longer satisfactory.

 Yes No**11 Floorspace**Please specify the total amount of floorspace involved in the proposal  
If more than one use is involved, please specify the extent of each use.

3,092 sq. metres

**12 Employment**A. How many new staff will be employed on the site as a result of the proposal B. How many existing staff are employed on the site? C. How many of the new staff will be transferred from other premises? 

Please give the address of the other premises

Staff will be transferred from existing school's in generally the same numbers from: North Reddish Junior and infants school, Longford Road, Reddish, Stockport. Fir Tree Primary and Nursery School, Browning Road, Reddish, Stockport.

**13 Hours of Working** PRIMARY SCHOOL IN TERM TIME\*  
Please specify the hours of working

	From	To		From	To
Monday	8.30	15.30	Tuesday	8.30	15.30
Wednesday	8.30	15.30	Thursday	8.30	15.30
Friday	8.30	15.30	Saturday	-	-
Sunday	-	-			

\*NOTE: CHILDREN'S CENTRE 08.00 - 18.00 MONDAY TO FRIDAY 48 WEEKS PER ANNUM

**14 Servicing**

What provision will be made for loading and unloading and the turning of vehicles within the site?

Refer to plans showing "Landscape works to proposed school" (Sch\_03\_018)

The location of such provision should be shown on the submitted plans

**15 Vehicular Traffic Flow**

How many vehicles will visit the site during the normal working day? (excluding employees vehicles)

A) Heavy Goods Vehicles

-

b) Other vehicles

-

REFER TO TRANSPORT ASSESSMENT

**16 Hazardous Substances**

Will the proposal involve the use or storage of any substances of the type and quantity mentioned in Note 16?

Yes

No

If yes, state the substances and quantities

**17 Interest in The Site**

State the nature of the applicant's interest in the site (e.g. are you the owner, lessee, prospective purchaser etc.).

Stockport Metropolitan Borough Council owns the majority of the site, small parts of the site are not registered and ownership is not known.

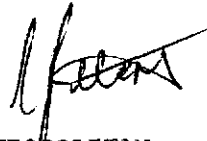
**18 Please Complete**

We submit this application and attach the necessary plans

AND  We attach a completed ownership certificate D

AND  We enclose a fee of  N/A - IDT 823-73-090

Signed GVA GRIMLEY



On behalf of STOCKPORT METROPOLITAN BOROUGH COUNCIL

Date 29 September 2006

# CERTIFICATE UNDER ARTICLE 7

024357

## Agricultural Holdings Certificate (a)

Whichever is appropriate of the following alternatives must form part of Certificates A, B, C or D. If the applicant is the sole agricultural tenant he or she must delete the first alternative and insert "not applicable" as the information required by the second alternative.

- \*• None of the land to which the application/~~appeal~~\* relates is, or is part of, an agricultural holding.

~~or~~

- ~~\*• I have/The applicant has/The appellant has\* given the requisite notice to every person other than my/him/her\* self who, on the day 21 days before the date of the application/~~appeal~~\*, was a tenant of an agricultural holding on all or part of the land to which the application/~~appeal~~\* relates, as follows:~~

<del>Tenant's name</del>	<del>Address at which notice</del>	<del>Date on which notice</del>
<del>was served</del>	<del>was served</del>	<del>was served</del>

Signed *[Signature]* GVA GRIMLEY LLP

\*On behalf of STOCKPORT METROPOLITAN BOROUGH COUNCIL

Date ..... 29 SEPTEMBER 2006 .....

\* delete where inappropriate

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(a) This Certificate is for use with applications and appeals for planning permission (articles 7 and 9(1) of the Order). One of Certificates A, B, C or D (or the appropriate certificate in the case of certain minerals applications) must be completed, together with the Agricultural Holdings Certificate.

## Town and Country Planning (General Development Procedure) Order 1995

## CERTIFICATE UNDER ARTICLE 7

## Certificate D (a)

## I certify that:

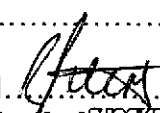
- ◆ ~~4/~~ The applicant/~~The appellant\*~~ cannot issue a Certificate A in respect of the accompanying application/~~appeal\*~~.
- ◆ ~~#~~ The applicant/~~The appellant\*~~ ~~have/~~ has\* taken all reasonable steps open to ~~me/him/her\*~~ to find out the names and addresses of everyone else who, on the day 21 days before the date of the application/~~appeal\*~~, was the owner (b) of any part of the land to which the application/~~appeal\*~~ relates, but ~~have/~~ has\* been unable to do so. These steps were as follows:

The Council has investigated its own land ownership records and identified that certain parts of the application site are not within its legal title. Applications have been made to the Land Registry to determine ownership however the subject land is not contained in their records. Communication has also been made with a party who it was considered may have an interest in the land however they have been unable to produce evidence of ownership to date. Therefore despite all endeavours the Council has so far been unable to identify any person or persons with an interest in the land.

- ◆ Notice of application/~~appeal\*~~, as attached to this Certificate, has been published in the

(d)..... STOCKPORT EXPRESS AND TIMES EAST .....

On (e)..... 4 AUGUST 2006 .....

Signed.  GVA GRIMLEY LLP  
\*On behalf of STOCKPORT METROPOLITAN BOROUGH COUNCIL  
Date 29 SEPTEMBER 2006 .....

\*delete where inappropriate

- 
- a) This Certificate is for use with applications and appeals for planning permission (articles 7 and 9(1) of the Order). One of Certificates A, B, C or D (or the appropriate certificate in the case of certain minerals applications) must be completed, together with the Agricultural Holdings Certificate.
- b) "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than seven years, or in the case of development consisting of the winning and working of minerals, a person entitled to an interest in a mineral in the land (other than oil, gas, coal, gold or silver).

## Insert:

- © description of steps taken
- (d) name of newspaper circulating in the area where the land is situated
- (e) date of publication (which must be not earlier than the day 21 days before the date of the application or appeal).

**Town and Country Planning (General Development Procedure) Order 1995**

**NOTICE UNDER ARTICLE 6 OF APPLICATION FOR PLANNING PERMISSION**

*(to be published in a newspaper, or to be served on an owner\* or a tenant\*\*)*

Proposed development at (a) **Rear of Harcourt Street/Mill Lane, Reddish, Stockport**

I give notice that (b) **Stockport Metropolitan Borough Council**

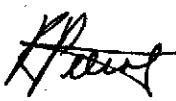
is applying to Stockport Metropolitan Borough Council for planning permission to (c) **Erect a New Primary School, Children's Centre, Temporary Classroom, Access from Mill Lane, Hard and Soft Playing Space, Vehicle Turning and Drop Off Areas, Staff and Visitor Parking**

Any owner\* of the land or tenant\*\* who wishes to make representations about this application should write to the Stockport Metropolitan Borough Council at Planning Development Control, Hygarth House  
103 Wellington Road  
Stockport  
SK1 3TT

by (d) **25 October 2006**.....

\* "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than seven years, or, in the case of development consisting of the winning and working of minerals, a person entitled to an interest in a mineral in the land (other than oil, gas, coal, gold or silver).

\*\* "tenant" means a tenant of an agricultural holding or any part of which is comprised in the land.

Signed:  GVA Grimley LLP.....

# On behalf of: Stockport Metropolitan Borough Council...

Date: 29 September 2006.....

*Statement of owners' rights*

The grant of planning permission does not affect owners' rights to retain or dispose of their property, unless there is some provision to the contrary in an agreement or in a lease.

*Statement of agricultural tenants' rights*

The grant of planning permission for non-agricultural development may affect agricultural tenants' security of tenure

#delete where inappropriate

Insert:

- (a) address or location of the proposed development
- (b) applicant's name
- (c) description of the proposed development
- (d) date giving a period of 21 days beginning with the date of service